

English Translation

**Message No. 30 of the National Council of Iran's Revolutionary Transition (SHAMA)
Compatriot, now is not the time to stay at home
This is not the time to obey this mad leader**

Great Nation of Iran,

Every nation, in proportion to its **greatness and stature**, also bears **responsibility**. In times of **danger**, when **national responsibility** is understood and felt, and when the nation rises to fulfill it **in due time**, that greatness becomes **manifest**.

Now that beloved Iran—due to an **illegitimate and incompetent** government from within, under the pretext of its **reckless policies**, and also due to the **bankruptcy of international law** and the **bullying behavior** of hegemonic powers and **their proxies** from outside—has become subject to **threat and aggression**, and is living in a state of **neither peace nor war**, a condition that is not only **fragile**, but even if it were to continue, would mean the **suspension** of the country's programs and development, we draw the attention of the great nation of Iran to the following points:

1) Despite Ali Khamenei's explicit and accurate admission regarding the **lack** of legal and religious conditions, and the **betrayal and fraud** involved in usurping the position of leadership—therefore the **invalidity of his guardianship and his removal**, and the extension of this **invalidity and removal** to all governing institutions derived from him, and the lack of legitimacy of the regime **as a whole**—do you still doubt the **necessity** of overthrowing this **irreformable and intolerable** system?!

2) Does the collapse of the national currency to **one twenty-thousandth** of its value, the continuation of plunder and widespread poverty, the intensification of repression, the country's **evident decline**, and even the statements of Masoud Pezeshkian not indicate the complete **incompetence** and total **deadlock** of the Islamic Republic, and the danger of the **collapse of the country**—and therefore the necessity of fulfilling **national responsibility** and manifesting the **greatness of the Iranian nation** by overthrowing the Islamic Republic?!

3) Now that the **alignment** between Mr. Putin and the then President of the United States regarding Iran's nuclear program has been revealed through published documents, and that **cooperation** between Russia and the United States in the fall of Syria—namely the “front line” that had been considered more important than Khuzestan—is as clear as daylight, while we also witness the continuation of the **treacherous “Look East” policy**, has the time not come for the **manifestation of Iran's greatness** through the fulfillment of **national responsibility**?!

4) The discovery of a **5-kilometer tunnel** in Tehran's Grand Bazaar area, in the **vicinity of Khamenei's office**, does it not evoke the flight of Mohammad Reza Shah on 26 Dey 1357 (January 16, 1979), the fate of Bashar al-Assad on the anniversary of his escape, and the flight of Ben Ali, as well as the fate of Gaddafi, Saddam, and other dictators—who at the appropriate time **flee**, leaving the country to people like **ISIS or foreign aggressors**?! Do these signs and indications not remind us, like “**and by the stars they are guided**” (Qur'an, Surah An-Nahl, verse 16), that the time has

come for the **manifestation of Iran's greatness** through fulfilling **national responsibility**, and that if we do not seize the **initiative** now, foreigners will seize the **initiative** and **decide** for us?!

5) The reality is that the regime has in practice entered **collapse**, and even with the natural death of the removed leader, no **scenario** would be unimaginable. It is entirely possible that **power vacuum, insecurity, chaos, and revenge-taking** could place the country—like Sri Lanka, Nepal, Bangladesh, and others—into **instability and a catastrophic situation**, in which case **civil war and the fragmentation of Iran**, especially while Iran's enemies lie in **ambush**, would be predictable.

6) The need to **monitor Iran's rapid developments**, and the absence of an **effective opposition supported by the nation**, along with national, moral, human, and even legal responsibility, required that the **National Council of Iran's Revolutionary Transition** be formed, so that—while **preventing** the above crises—it could strive to ensure that the **transfer of power** to the nation occurs, **as much as possible**, through a **peaceful** process. By forming a **temporary government**, it would, in addition to governing the country like a **normal government**, commit to carrying out several key missions, including holding a **referendum to determine the form of government**, elections for a **Constituent Assembly** to draft a **constitution** in accordance with the form of government chosen by the people in the referendum, and holding a **referendum on the constitution** drafted by the truly elected **Constituent Assembly** of the nation. If approved by the majority, the governmental institutions specified in the new constitution—such as elections for **parliament** and related bodies—would be held and established, and power would be handed over to a **non-temporary elected government**. All of these steps would be realized within **one year**.

7) The general indicators of the future constitution are proposed based on the following criteria:

A) Secularism, meaning the **separation of religious institutions from the state**.

B) Democracy, with the following pillars:

1. Full independence of judges.
2. A strong parliament arising from free, fair, healthy, and competitive votes of the people.
3. Freedom of political parties, associations, unions, and syndicates.
4. Freedom of expression and media in all its aspects.
5. Regular and periodic rotation of power, etc.

C) The Universal Declaration of Human Rights as an inseparable part of the constitution and governing system.

D) A decentralized system, meaning the fair, humane, and geographical distribution of power and wealth.

E) A message of peace and friendship to the world, and securing national interests through cooperation and competition globally.

F) A return to national identity and the Iranian culture of compassion, based on:
“Human beings are members of one body,
Created from the same essence.”

In the current extremely dangerous situation and Iran’s sharp historical turn, as the National Council of Iran’s Revolutionary Transition has made the necessary arrangements to prevent a power vacuum, insecurity, chaos, and revenge-taking, and is striving to ensure that the transfer of power to the nation is achieved as peacefully as possible, and has provided a clear outlook for the future and presented a precise and executable roadmap, and stands ready—like a sincere and self-sacrificing actor—to make sacrifices, and has placed this opportunity, like a saddled horse, at your disposal, so that for the first time in contemporary history, without foreign intervention, you may determine your own destiny—will you, by declaring support for the National Council of Iran’s Revolutionary Transition, play your part in manifesting Iran’s greatness, ensuring a successful passage through this sharp historical turn, and increasing the power to manage the uprising on the international stage?

**Proud Nation of Iran,
Long live Iran**

On behalf of the National Council of Iran’s Revolutionary Transition

Qasem Sho’leh Saadi

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