

## English

### Statement No. 84 – SHAMA

**“On this perilous road and its brigands,  
my friend, I still hope for guidance from one who knows the way.”**

On the anniversary of the sorrowful death of the emblem of freedom and the inspiring figure of our history, the leader of Iran’s National Movement, **Dr. Mohammad Mosaddegh**—whose government was overthrown by the Anglo-American coup of **28 Mordad 1332 (1953)**; whose foreign minister was executed; and who himself was imprisoned, then kept for years under house arrest, and in exile and loneliness, amid the silence and indifference of the people, died in his own home and was buried there—at a time when, in this:

**“dark night, with fear of waves and a whirlpool so dreadful,”**

our history, our country, and our nation desperately need him—the **National Council of Iran’s Revolution**, which considers itself committed to his National School, not in complaint or blame but out of pain, remembrance, and reminder, brings the following points to the attention of the great people of Iran:

- 1) We have said it a thousand and one times: Iran stands **on the brink of collapse**, and you, the great nation, are confronted with a **historic decision. Do not allow** this homeland to disintegrate.
- 2) We wrote that nations which, due to failing to understand their **national responsibility** and failing to fulfill it **in due time**, do not determine their own destiny—**foreign powers** will determine it and **impose** it upon them. (Statement No. 39, dated 13 Dey)
- 3) We wrote that nations pay the **price of their governments’ conduct**, whether their government is **legal** or **illegal**. (Statement No. 66, dated 9 Bahman)
- 4) We wrote to the “removed leader”: you are a **gambler** who “wins little by little” but in the end “loses everything at once,” placing our nation in the **two-ended deadlock** of **unconditional surrender** or an **unequal and devastating war**. We likened him to a woman who “twists her strands tightly and then unravels and tears them into pieces,” and we said: if only he were the loser of this gamble—yet the **true loser is our nation**. (Letter to Hojjatoleslam Ali Khamenei dated 1403/7/20; “Miscalculation” dated 1403/8/7; “A Message to Khamenei and National Alert” dated 1403/7/19)
- 5) We said: the **storm** is on its way—support your **captain**. And we asked: do U.S. marines, American aircraft carriers, and British warplanes come to the region for “Du’a Kumayl”?! (Statement No. 62 dated 3 Bahman; Statement No. 66 dated 9 Bahman)
- 6) We said the regime’s crisis of legitimacy and governmental incompetence encouraged Trump to present the two losing options: **humiliating unconditional surrender** or **unequal war**—to strip the country of even the minimum **deterrent power**, and to turn the great Iran into a **“lion without mane, tail, or claws,”**

and in reality to bring not the removed leader, but the great Iranian nation “to the top of the pass” in order to impose one of these two outcomes upon it. (Statements No. 76, 71, and 77)

7) We said the only way out of the crisis and the two-ended “lose-lose” option of humiliating surrender or unequal war is:

**“a national uprising, under the conditions of necessity and urgency.”** (Statement No. 41)

8) Upon Trump’s return to the White House—and after a precise analysis of Iran’s internal conditions and the regional and international environment—and in order to prevent a power vacuum, chaos, insecurity, revenge, and the country’s **collapse**, while part of the opposition sought **livelihood from foreign powers**, another part—ignoring the speed of developments—pursued seminars, and yet another part **supported foreign aggression** against our homeland—one year ago we established the National Council of Iran’s Revolution out of national, moral, and human responsibility. We repeatedly said your support would make its responsibilities—especially in **revolutionary diplomacy and international relations**—successful; yet, as our leader was left alone at the historic turning point of 28 Mordad 1332 (1953), we too were left alone.

9) Before the Dey uprising, in Statement No. 29 dated 30 Azar, we analyzed the **pre-revolutionary** situation and predicted the emergence of a national uprising. During it, observing its acceleration and foreseeing the stage of an **inevitable violent confrontation**, we requested—through Statements No. 50 and 54—a **tactical change**: reducing street protests to **one day a week on Fridays**, and focusing on **strikes and civil disobedience** to reduce human costs; yet tens of thousands of precious lives were dragged into bloodshed.

10) Given the “removed leader’s” inability to bring relief to people’s livelihoods and our knowledge of his character—refusing to relinquish **usurped power** to the people—we said the only remaining path for him was **repression**, and we warned of the need to prepare for an **all-out struggle**.

11) In Statement No. 75 dated 26 Bahman, we said: **war is certain**, and the **collapse** resulting from it is more likely than ever; and to neutralize it, we must immediately emerge from a state of **passivity**.

12) In Statement No. 64 dated 7 Bahman, we unveiled the “plot of Mojtaba’s succession,” and this matter is now unfolding.

13) Despite all analyses and forecasts—unfortunately all of which occurred and were validated in practice—we burned all opportunities, and today we are in a situation where:

*“Even if your ear is an ear and my lament is a lament,  
the cry, of course, will reach nowhere.”*

We now conclude that our people do not see the “strong, saddled horse” that can carry its rider to victory; they wait for a hand from the unseen to emerge and act—while the great Hafez said:

*“For years the heart sought from us Jamshid’s cup;  
what it possessed itself, it asked from the stranger.”*

Yet, for the record of history, in these “final moments” and in the faint light of narrow openings, bearing witness to the 84 issued statements—each containing a full course of politics, struggle, law, patriotism, and independence from foreign powers—like our leader Mosaddegh, and like a grieving father anxious about the fate of his children, even if safeguarding “Iran” requires a cry, we cry: **Rise up, O people**, and by declaring support for the National Council of Iran’s Revolution, **score the goal of the 90th minute**, and immediately by forming the **Front of Iran’s Patriots**, neutralize the filthy mission of Israel (in the words of the German chancellor).

Today, in memory of and inspired by Dr. Mosaddegh, for Iran’s survival, for the return of its former grandeur and splendor, and for the dignity of its people, we renew our pledge: to defend dear Iran to our last breath.

**“Hal min naser yansoroni?”** — “Is there anyone to help me?”

*Who will carry my words to Trump and Benjamin?  
As for me, know this: I will not bow my head before you.*

**Proud people of Iran — Long live Iran  
National Council of Iran’s Revolution  
1404/12/14**