

Statement No. 91 – SHAMA

“And warn them of the Day of Regret, when the matter will have been decided, while they remain in heedlessness and unaware.”

The Great Iranian Nation

Iran was once one of the richest countries in the world. Under the “unwise” leadership of Khomeini and Khamenei, however, it has been reduced to such poverty that more than “three quarters” of its people live below the “poverty line.” Not only has its economy suffered “collapse,” but, even more seriously, despite its cultural and civilizational heritage—which once inspired the admiration of the world—it has fallen into such “moral collapse” that systematic, blatant, and institutionalized corruption has become an inseparable part of it. The destruction of its “national and human values” has reached such a point that some people, in an effort to save themselves, have resorted to the sworn enemies of their country by “divorcing their national pride three times,” to the extent that even those enemies have been astonished. All of this points toward a dark outlook and an even more disastrous future.

The most important causes of this catastrophic situation can be summarized as follows:

A — The defective “legal and political” structure of the Islamic Republic, which through a “reactionary movement” has returned to a period preceding the Constitutional Revolution and even to the Middle Ages.

B — The regime’s oppressive, authoritarian, and unwise leadership, which is an embodiment of: **“And Pharaoh led his people astray and did not guide them.”**

C — The very high threshold of the people’s tolerance, who either endure for too long or rise up without a proper plan and competent leadership and are defeated.

D — Overt repression by the armed forces and security elements.

E — The lack of independence of the judiciary and the corruption prevailing within it.

F — The ineffectiveness of elected institutions such as the Assembly of Experts and the Islamic Consultative Assembly.

Now that Mojtaba Khamenei, in pursuit of a return to the “hereditary tradition,” has seized power through the “IRGC coup,” the “subservience of the treacherous and disqualified Assembly of Experts,” and the silence and indifference of the army—even without certainty as to whether he is alive—in order to give “legitimacy” to the second coup carried out by Qalibaf and his team, we present the following points concerning this “coup within the IRGC coup”:

1 — To those among the people who may still believe in the Islamic Republic and who, under the influence of extensive propaganda by the “coup government,” the creation of an emotional atmosphere around calling Ali Khamenei a “martyr,” and in reaction to the crimes committed by the United States and Israel against our country, as well as because of a weak “historical memory,” may have forgotten the seizure of power by this so-called “martyred leader” through the betrayal of

Rafsanjani and the Assembly of Experts, despite his lacking the required legal and religious qualifications, and may not have recognized that the present catastrophic situation is the result of the unwise management of Khomeini and Khamenei, or may not even have perceived the occurrence of the “dual IRGC coup,” we remind them:

The Constitution of the Islamic Republic, which represents the blood price of the martyrs of the Revolution, has been openly violated and trampled upon. The appointment of Mojtaba Khamenei was carried out in complete violation of Articles 5, 107, and 109 by an Assembly of Experts that was obligated under Article 111 of the Constitution to remove Ali Khamenei in order to prevent the occurrence of the present catastrophic situation, but evaded this legal duty and committed a “betrayal of trust” and was therefore disqualified. Moreover, not only does Mojtaba Khamenei satisfy none of the conditions stipulated in Articles 5, 107, and 109 of the Constitution, but, according to statements made by Ali Akbar Pourjamshidian, Deputy Minister of Political and Security Affairs at the Ministry of Interior and Secretary of the National Security Council, on 1404/10/18, the order for the “massacre” of protesting people was issued by Mojtaba.

2 — According to Article 9 of the Constitution, which considers freedom, independence, national unity, and territorial integrity “inseparable” and regards their preservation as the duty of the government and every individual citizen, it is necessary to stand against the “coup government,” even if such resistance constitutes “legitimate defense” under Articles 156 and 157 of the Islamic Penal Code.

3 — Supporters of the Islamic Republic acknowledge that Ahmad Jannati is not merely an isolated fossil comparable to those of the Soviet Union who persisted so stubbornly in unwise policies that the system eventually collapsed. Rather, most of Iran’s political and military officials are fossils who, during the eight-year war, also forced Khomeini to drink the “poisoned chalice,” and who have now carried out a “coup.” They have also consistently been at the forefront of repression, plunder, and corruption.

4 — Neither of the two ruling groups—the “coup plotters” and their “rivals”—has an “honorable solution” for overcoming the “crisis.” Those beating the drum for “negotiations” and implementation of the 14-point Islamabad declaration conceal the next stage, which, according to Trump’s position, would be “unconditional surrender” in the main negotiations. Those beating the drum for “war,” meanwhile, ignore the enemy’s “overwhelming superiority in power.” The people will ultimately pay the price for the ignorance of both groups.

5 — It appears that the Islamic Republic has reached the end of its life, whether through “internal transformation and collapse” or through a “national uprising.” In this regard, a lawful, moral, humane, and national decision by the armed forces to join the people could prevent “chaos, insecurity, civil war, and the disintegration of the country.” By creating the conditions for the “transfer of power to the people through reconciliation,” they would not only fulfill their “mission” but could also receive a “general amnesty.”

6 — And to the overwhelming majority of the Iranian people, who, at least since 1368—the year Ali Khamenei seized power—have regarded the system as illegal and lacking legitimacy, we emphasize that, just as in Dey 1396 clever elements from within the government initiated the protests from Mashhad, the present “coup government” may likewise fuel protests in order either to secure its survival through repression worse than that of Dey, in accordance with the principle of “victory

through terror,” and through a “more widespread massacre,” or, by losing control of the protests, to create the conditions for a “blind rebellion” and turn Iran into a “scorched earth.”

7 — The experience of all failed uprisings during the past quarter-century shows that the “fundamental cause” of these failures has been the “absence of a plan and the absence of competent leadership.” Therefore, the National Council of Iran’s Revolution, by declaring a “national alert” and with firm determination, emphasizes the strategy of “non-violent struggle” and the tactics of “civil disobedience and general strikes.”

A proud Iranian nation,

Long live Iran

National Council of Iran’s Revolution
1405/6/7